ORDINANCE

WHEREAS, the Douglas County Board of Commissioners is authorized to adopt ordinances and regulations for the governing and policing of the unincorporated area of the County for the purpose of protecting and preserving the health, safety, and welfare of the citizens of the County.

NOW THEREFORE BE IT ORDAINED by the Douglas County Board of Commissioners that Chapter 11, Article V of the Douglas County Code of Ordinances relating to Section 11-71, Definitions, is hereby amended as follows:

Section 1.

Douglas County Code Chapter 11, Article V, Section 11-71, Definitions is hereby amended by ~~deleting~~ and adding the following corrective text:

Land use categories: For the purpose of this article the land use categories shown on Table 1 as "residential," "commercial" and "industrial" shall have their ordinary and customary meaning provided further that the Residential classifications shall include the following classifications from the county ~~zoning ordinance~~ Unified Development Code: ~~R-1, R-2, R-3, R-4, R-5, R-6, R-7, R-8, PUD (for all residential uses) and OS~~ AG, R-A, R-LD, R-D, R-TC, R-MF, R-MH, R-MD, O-ED, and PUD. The commercial classifications shall include the following classifications from the county ~~zoning ordinance~~ Unified Development Code: ~~C-1, C-2, C-3, C-4, C-5, OD~~ OI-L, OI-H, C-N, C-C, C-G, C-H, C-R, and PUD (for all commercial uses). The industrial classifications shall include the following classifications from the county ~~zoning ordinance~~ Unified Development Code: ~~M1, M1R, M1-SR, M2 and AH~~ LI, LI-R, HI (for all industrial uses).

Section 2.

BE IT FURTHER RESOLVED, that all ordinances or resolutions, or parts thereof, in conflict with this Ordinance are repealed.

Section 3.

This Ordinance is approved and shall become effective on this ___ day of _____, 2019.

DOUGLAS COUNTY BOARD OF COMMISSIONERS

_____
Dr. Romona Jackson Jones, Chairman

_____   _____
Henry Mitchell III, Member   Kelly Robinson, Vice Chairman

_____   _____
Tarenia Carthan, Member   Ann Jones Guider, Member

Attest:

_____
Lisa Watson, County Clerk